

**NOTICE OF PUBLIC HEARING  
NEBRASKA COORDINATING COMMISSION  
FOR POSTSECONDARY EDUCATION**

The Nebraska Coordinating Commission for Postsecondary Education will hold a public hearing on July 19, 2010, at 9:30 a.m. CDT in Room #224 at the State Office Building in Omaha, Nebraska. The purpose of this hearing is to receive public testimony regarding: (1) the request by Baker University of Overland Park, KS, to offer the following degrees: Associate of Arts in Business, Bachelor of Business Administration, Master of Business Administration, and Master of Arts in Education in the state of Nebraska; and (2) the proposed amendments to Title 281, Chapter 5, Rules and Regulations Concerning the Nebraska Scholarship Act.

For more information, write the office of the Coordinating Commission for Postsecondary Education, 140 North 8<sup>th</sup> Street, Suite 300, Lincoln, NE 68508, or call the Commission at (402) 471-0030. Copies of the proposed amendments to Title 281, Chapter 5 can be obtained from the Commission at the address above; from John A. Gale, Secretary of State, State Capitol, Suite 2300, P.O. Box 84608, Lincoln, NE 68509, (402) 471-2385; or by viewing the Commission's Web site at [www.ccpe.state.ne.us](http://www.ccpe.state.ne.us).

All interested persons are invited to attend and present oral or written testimony at the public hearing. Interested persons may also submit written comments prior to the hearing to the Commission address noted above. All written comments received prior to the hearing will be made a part of the record at the time of the hearing. Individuals with disabilities may request auxiliary aids or other services necessary for participation by contacting the Commission's office at the address or phone number listed above no later than July 12, 2010.

The purpose of amendments to Title 281, Chapter 5 is to adjust student eligibility requirements and rename the scholarship the Nebraska Opportunity Grant pursuant to LB 956, enacted in 2010. A copy of the fiscal impact statement may be obtained at the Commission's address listed above.

DATED at Lincoln, Nebraska this 14th day of June, 2010.

Marshall A. Hill, Executive Director