

**APPENDIX 6  
STATEMENT OF ASSURANCES**

**IMPROVING TEACHER QUALITY: STATE GRANT PROGRAM**

The fiscal agent signs this document representing all partners.

**(authorized under the No Child Left Behind Act of 2001,  
Title II: Preparing, Training, and Recruiting High Quality Teachers and Principals)**

THE APPLICANT HEREBY ASSURES THE COORDINATING COMMISSION FOR  
POSTSECONDARY EDUCATION:

A. Administration of the activities and services for which this institution or educational agency seeks assistance under this grant will be by or under supervision of the applicant;

B. The project will comply with all applicable Nebraska State laws;

C. The applicant will keep project records, including receipts for expenditures, and afford access at any time the Coordinating Commission may find necessary to assure the correctness and verify the reports. Specific cost centers will be set up to record accumulated institutional support expenditures;

D. I assure compliance to federal regulations governing the Improving Teacher Quality State Grant Program. This is specifically Public Law 107-110, the Department of Education General Administrative Regulations (EDGAR), 34CFR, Parts 74, 76, 77, 80, and 20 U.S.C.A. §§ 6601 et seq., 6671 et seq., and 6701 et seq.

E. I assure compliance to OMB Circular A-133 requiring institutions of higher education and other non-profit institutions receiving at least \$300,000 in federal funds per year to have an audit made meeting the requirements of Circular A-133. If such audit is required, I agree to forward one copy of the audit package to the Executive Director of the Coordinating Commission for Postsecondary Education within 30 days of its availability for public inspection without any action on the part of the Coordinating Commission.

F. I agree to comply with section 511 of the U.S. Department of Education Appropriations Act requiring grant recipients to acknowledge the amount and percentage of Federal and nongovernmental funding for projects when making any type of public announcement about awards.

\_\_\_\_\_  
date

\_\_\_\_\_  
Signature of Chief Executive Officer or Chief  
Operating Officer or a designee of either

\_\_\_\_\_  
Typed/Printed Name of CEO or designee

\_\_\_\_\_  
Organization/Institution